

Message

---

**From:** Zimmerman, Jan@Waterboards [jan.zimmerman@waterboards.ca.gov]  
**Sent:** 7/15/2015 6:50:29 PM  
**To:** Julie Vandermost Beeman [JBeeman@vcsenvironmental.com]; Nate Bello [bello@wra-ca.com]; Lawhead, David@Wildlife [David.Lawhead@wildlife.ca.gov]; Swenson, Daniel P SPL [daniel.p.swenson@usace.army.mil]; Aaron Allen [aaron.o.allen@usace.army.mil]; Pankratz, Shannon L SPL [Shannon.L.Pankratz@usace.army.mil]; Mahdavi, Sarvy [Mahdavi.Sarvy@epa.gov]; Tracey Brownfield [tracey@landveritas.com]; Keelie Rocker [KRocker@vcsenvironmental.com]; Nate Bello [bello@wra-ca.com]  
**CC:** Copeland, Patrice@Waterboards [patrice.copeland@waterboards.ca.gov]  
**Subject:** RE: Petersen Ranch BEI Resubmittal- Exhibit A  
**Attachments:** Exhibit B 2\_Service Area Description 6-12-2015\_jmz(07-15-2015).docx; Exhibit B-1 Service Area Maps 6-16-15 reduced\_jmz(07-15-2015).pdf

IRT members,

Attached are Lahontan RWQCB comments on revised Exhibit B (redline strike-out and track changes). Nate/Julie, please provide a copy of Exhibit F-1.3.9 for our review. If you have any questions, please let me know. Thanks!

Jan Zimmerman, PG  
Engineering Geologist  
Lahontan Regional Water Quality Control Board

Phone: 760/241-7376  
<http://www.waterboards.ca.gov/lahontan/>

---

**From:** Julie Vandermost Beeman [mailto:JBeeman@vcsenvironmental.com]  
**Sent:** Tuesday, July 07, 2015 10:35 AM  
**To:** Zimmerman, Jan@Waterboards; Nate Bello; Lawhead, David@Wildlife; Swenson, Daniel P SPL; Aaron Allen; Pankratz, Shannon L SPL; Sarvy Mahdavi; Tracey Brownfield; Keelie Rocker; Nate Bello  
**Subject:** Re: Petersen Ranch BEI Resubmittal- Exhibit A

Hi Jan – did you get a response back from Shannon?

Folks, we are very concerned about the schedule. We were supposed to have all comments back June 22nd and we are now at July 7th. Can we please have all comments this week?

Please advise. Thank you very much.

Julie Vandermost Beeman  
VCS Environmental Inc.  
30900 Rancho Viejo, Suite 100  
San Juan Capistrano CA 92675

949|489.2700, ext. 203  
Cell 949|289.3624

[jbeeman@vcsenvironmental.com](mailto:jbeeman@vcsenvironmental.com)

---

**From:** Jan Zimmerman <[Jan.Zimmerman@waterboards.ca.gov](mailto:Jan.Zimmerman@waterboards.ca.gov)>  
**Date:** Friday, July 3, 2015 at 10:56 AM  
**To:** Nate Bello <[bello@wra-ca.com](mailto:bello@wra-ca.com)>, David Lawhead <[david.lawhead@wildlife.ca.gov](mailto:david.lawhead@wildlife.ca.gov)>, Dan Swenson <[Daniel.P.Swenson@usace.army.mil](mailto:Daniel.P.Swenson@usace.army.mil)>, Aaron Allen <[Aaron.O.Allen@usace.army.mil](mailto:Aaron.O.Allen@usace.army.mil)>, Shannon Pankratz <[shannon.l.pankratz@usace.army.mil](mailto:shannon.l.pankratz@usace.army.mil)>, Sarvy Mahdavi <[Mahdavi.Sarvy@epa.gov](mailto:Mahdavi.Sarvy@epa.gov)>, Tracey Brownfield <[tracey@landveritas.com](mailto:tracey@landveritas.com)>, Julie Beeman <[jbeeman@vcsenvironmental.com](mailto:jbeeman@vcsenvironmental.com)>, Keelie Rocker

<KRocker@vcsenvironmental.com>, Tim DeGraff <degraff@wra-ca.com>

**Subject:** RE: Petersen Ranch BEI Resubmittal- Exhibit A

Shannon, several documents were sent to the IRT last month. We have several comments on the maps and narrative, but have not had a chance to put those together. When are comments due? Thanks.

Jan Zimmerman, PG  
Engineering Geologist  
Lahontan Regional Water Quality Control Board

Phone: 760/241-7376  
<http://www.waterboards.ca.gov/lahontan/>

**From:** Nate Bello [<mailto:bello@wra-ca.com>]

**Sent:** Tuesday, June 16, 2015 12:43 PM

**To:** Lawhead, David@Wildlife; Swenson, Daniel P SPL; Aaron Allen; Pankratz, Shannon L SPL; Zimmerman, Jan@Waterboards; Sarvy Mahdavi; Tracey Brownfield; Julie Beeman; Keelie Rocker; Tim DeGraff

**Subject:** Petersen Ranch BEI Resubmittal- Exhibit A

Hi all,

As discussed in our last meeting, we will be submitting the BEI Exhibits for IRT review as they are ready. Figures will be in reduced size pdfs (to keep files small) but we can provide at higher resolution if needed. Text will be in track changes, showing all changes from the September submittal.

Exhibit A is attached to this email.

---

**Nathan Bello** | Conservation Biologist/Planner | d: 415.524.7238 | o: 415.454.8868 x 1800 | c: 916.508.4993 | [bello@wra-ca.com](mailto:bello@wra-ca.com)

**WRA, Inc.** | [www.wra-ca.com](http://www.wra-ca.com) | 2169-G East Francisco Blvd., San Rafael, CA 94901 | San Diego | Fort Bragg | Denver